BANK INFORMATION FOR PAYMENTS

This form is used for Automated Clearing House (ACH) payments with an addendum record that contains payment-related information processed through the Vendor Express Program. Recipients of these payments should bring this information to the attention of their financial institution when presenting this form for completion.

* Payment Process cannot begin until this form is completed and received by the Agency *

| | AG | ENCY INFO | RMAT | ION | | | | | | | | | |
|--|---------------------|----------------|----------------|--------------------------------------|--------------------------|--------|--------|-------|------------|------|-------|------|----------|
| FEDERAL PROGRAM AGENCY | VENDOR # | | | | | | | | | | | | |
| U.S. Department of Energy | | | | | | | | | | | | | |
| AGENCY IDENTIFIER | AGENCY LOCATION COD | DE (ALC) | | ACH FORM | | | _ | | - | | | | |
| SWPA | 89001601 | | | | X CCD+ CTX CTP | | | | | | | | |
| ADDRESS | WEB PAGE | E-MAIL ADDRESS | | | | | | | | | | | |
| One West Third Street - S5211 Tulsa, Oklahoma 74103-3519 | http://www.swpa.gov | | | | cashmgmt@swpa.gov | | | | | | | | |
| DEPARTMENT CONTACT | | | | | TELEPHONE NUMBER | | | | | | | | |
| Cash Management PURCHASING OFFICIAL SIGNATURE | | | | | (918) 595-6641 or 6642 | | | | | | | | |
| | | | | | FACSIMILE NUMBER | | | | | | | | |
| | | | | | (918) 595-6656 DATE | | | | | | | | |
| PUNCHASING OFFICIAL SIGNATURE | | | | | | | | | | | | | |
| PAYEE/COMPANY INFORMATION | | | | | | | | | | | | | |
| NAME | | | | | FEDERAL TAXPA | YER ID | ENTIFI | CATI | ON N | UME | ER | | |
| ADDRESS | | | CH | IECK TYPE | OF BUSINESS EN | TITY | | | | | | | |
| | | | ╽┕ | Corporati | ion (C) | | Ind | ividu | al/So | le P | ropri | etor | (I) |
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| CITY STATE ZIP CODE | | | | Non-Profi | ofit (N) Partnership (P) | | | | | | | | |
| Federal | | | | | (F) State/Local (S) | | | | | | | | |
| CONTACT PERSON NAME | | | | | TELEPHONE NUM | MBER | | | | | | | |
| CONTACT PERSON SIGNATURE | | | | | FACSIMILE NUMBER | | | | | | | | |
| SOUTHWESTERN SENDS AN E-MAIL MESSAGE CONTAINING DETAILED PAYMENT INFORMATION FOR EACH ACH PAYMENT PROCESSED. | | | | | | | | | | | | | |
| E-MAIL ADDRESS E-MAIL ADDRESS POINT OF CONTACT NA | | | | | CC: E-MAIL ADDRESS | | | | | | _ | | |
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| | N | | | | | | | | | | | | |
| NAME | ADDF | | | | | | | | | | | | |
| CITY | | STATE | ZIP | | TELEPHONE NUM | MBER | | | | | | | |
| ACH COORDINATOR NAME | | | SIGNATURE/DATE | | | | | | | | | | |
| | | | | | | 1 | | | | | | | |
| DEPOSITOR ACCOUNT NUMBER | | | | NINE-DIGIT ROUTING TRANSIT NUMBER | | | | | | | | | |
| DEPOSITOR ACCOUNT TITLE | | | _ | | | | | | | | | | |
| TYPE OF ACCOUNT | | | | | | | | | | | | | \dashv |
| CHECKING SAVINGS LOCK BOX | | | | | | | | | | | | | |

PRIVACY ACT STATEMENT

The following information is provided to comply with the Privacy Act of 1974 (P.L. 93-579). All information collected on this form is required under the provisions of 31 U.S.C. 3322 and 31 CFR 210. This information will be used by the Treasury Department to transmit payment data, by electronic means, to vendor's financial institution. Failure to provide the requested information may delay or prevent the receipt of payments through the Automated Clearing House Payment System.